



2010 Oratorical Contest Application

Student Name: \_\_\_\_\_ Email Address: \_\_\_\_\_
Permanent Address: \_\_\_\_\_ High School: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Male \_\_\_ Female \_\_\_
Date of Birth: \_\_\_/\_\_\_/\_\_\_
Zip Code: \_\_\_\_\_
Phone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Teacher Contact Information:

Name: \_\_\_\_\_ High School: \_\_\_\_\_
Phone: (School) \_\_\_\_\_ Email Address: \_\_\_\_\_
(Other) \_\_\_\_\_

I wish to enter the 100 Black Men of Greater Detroit, Inc. Oratorical Contest to receive training and experience in public speaking. I agree to all of the contest rules and will be bound by all of the requirements outlined.

As the parent/guardian, I certify my (son, daughter, or ward) has my permission to participate in this competition. It is the policy of 100 Black Men of Greater Detroit that no person on the basis of race, sex, color, religion, national origin or ancestry, age, marital status or handicap shall be discriminated against in admissions, activities or educational programs.

In consideration of my child's opportunity to participate in the 100 Black Men of Greater Detroit Oratorical Contest, I hereby agree to relinquish 100 Black Men of Greater Detroit, its agents and the Host institutions, and its employees harmless and free from any and all liability which may arise from or be incurred as a result of any transaction and/or occurrence directly or indirectly associated with my child's participation in the above-mentioned activity.

From time to time, during the 100 Black Men of Greater Detroit Oratorical Contest or events, participants will be photographed, videotaped or interviewed for possible promotions (news articles or broadcasts, brochures, flyers, etc.) to generate interest in the competition and/or organization. By signing below, I give 100 Black Men of Greater Detroit permission to include my child in publicity campaigns and/or publications.

Contestant's signature: \_\_\_\_\_ Parent or Guardian's signature: \_\_\_\_\_
Date: \_\_\_\_\_ Date: \_\_\_\_\_

Form must be faxed to 248-851-3565 no later than 4/23/2010 to be eligible to participate. No exceptions.